

Madison High School
THE WARHAWK BULLETIN
FRIDAY, DECEMBER 9, 2022

“To prepare students to be 21st century global citizens by establishing a positive trajectory for success through a rigorous curriculum and a comprehensive educational experience.”

2022-2023 BELL SCHEDULE

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| Regular School Day | |  | PLC Schedule – 9/14, 10/12, 11/9 12/14, 1/11, 2/8, 3/8, 4/12, 5/10 | |
| Period 1 | 8:45 – 9:42 | | Nutrition | |
| Nutrition | | | Period 1 | 10:03 – 10:47 |
| Period 2 | 9:49 – 10:46 | | Period 2 | 10:54 – 11:38 |
| Period 3 | 10:51 – 11:48 | | Period 3 | 11:43 – 12:27 |
| Lunch | 11:53 – 12:23 | | Lunch | 12:32 – 1:02 |
| Period 4 | 12:28 – 1:25 | | Period 4 | 1:07 – 1:51 |
| Period 5 | 1:30 – 2:27 | | Period 5 | 1:56 – 2:40 |
| Period 6 | 2:32 – 3:29 | | Period 6 | 2:45 – 3:29 |
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| HOLIDAY SPIRIT WEEK, 12/12-12/16 | | Monday: Ugly Sweater/Festive Hat Day Tuesday: Workshop Malfunction (Mismatch outfits) Wednesday: Winter Wear/Flannel Day Thursday: Winter White Out Day Friday: ‘Twas the Night Before Break (PJ Day) | | |
| CIRCLE OF FRIENDS WINTER CELEBRATION | | Join us for a warm beverage, snacks and games at Circle of Friends on TUESDAY, DECEMBER 13 during lunch. If it's cold outside, we meet in room 412, if warm enough, we meet outside room 412 close to the garden. See you there! | | |
| CHEER FUNDRAISER | | Cheer has a new fundraiser going now until Dec. 14th ! They will be selling school logo CROC JIB-BITZ for \$5 a piece! Please see a cheerleader or Coach Matavia for an order form to order yours now! | | |
| HOLIDAY-GRAMS ON SALE | | This the LAST DAY the Class of 2024 will be selling Holiday Grams in front of the ASB room. These holiday grams are \$5, and will include a cute gift bag with fun holiday treats inside. Holiday Grams will be delivered on December 14th. Supplies are limited, so make sure to reserve your holiday gram today! | | |
| MOVIE NIGHT | | Come get into the holiday spirit TONIGHT at 4:30pm to watch The Nightmare Before Christmas at the PAC! Tickets at the door are \$5 with ASB card, and \$7 without. Popcorn is included with a ticket! Hope to see you there! | | |
| TOYS FOR TOTS | | Starting November 28th, ASB will be starting a toy drive for Toys for Tots..We will be collecting new unwrapped toys from November 28th through December 15th . | | |

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| SIGN OF THE DAY | Remember to watch The Hawkeye News and practice the sign of the day! Monday: "Winter Sports" Tuesday: "Basketball" Wednesday: "Wrestling" Thursday: "Soccer" Friday: "Win / Lose" |
| MADISON WINTER FORMAL | Snow Ball, the Madison Winter Formal is back!!! January 6, 2023 , 8-11pm at Venue 808, across from Petco Park Snow Ball tickets go on sale next week!!! You must have a 2.0 GPA (grades & citizenship) to attend .Permission slips are available in ASB and at the finance office. Be sure to check the ASB Instagram @madisonwarhawks for more details coming soon! PRICES: Tickets BEFORE WINTER BREAK (by 12/16), \$40 with an ASB card, \$45 without. After winter break (1/3-1/4), prices will go up to \$45 with an ASB and \$50 without. |
| WARKHAWK COLLEGE AND CAREER CENTER | We have our LAST Lunchtime workshop in 2022! You don't want to miss it on December 14th during lunch there will be fun activities to help you master the art of collaboration and communication. Attending this workshop will help you clear 2 tardies. Contact Ms. Middlebrooks if you have questions. https://drive.google.com/file/d/1d0D9WkU88pD_TSOFPyPSdbgxavA4e6wz/view |
| PLC LATE START WEDNESDAY | REMINDER – Wednesday, December 14th is a PLC late start day. School starts at 10:03am. |
| SAFARI PARK CONSERVATION CORPS: | Here's an exciting opportunity! The Safari Park is resuming its Conservation Corps program for high school students in 2023! Conservation Corps is a hands-on program for high school students interested in conservation, science, public speaking, and community service. The deadline to submit the Conservation Corps application is Friday, December 23, 2022, at 11:59 p.m. Reach out to Ms. Middlebrooks if you have questions: (vmiddlebrooks@sandi.net) https://sdzsafaripark.org/kids-programs/conservation-corps https://forms.gle/CarBEMLGQiv96AHm6 |
| SCHOLARSHIPS | Seniors, want to pursue a career in teaching or STEM (Science, Technology, Engineering and Mathematics)? The San Diego Education Fund is providing scholarships and mentoring Application period: 11/7-2/25/23 . Contact Ms. Middlebrooks (vmiddlebrooks@sandi.net) if you have questions. https://drive.google.com/file/d/1KarLI3K-O2O75cc-OFrO28hSV7rpSXBu/view?usp=share_link |
| COVID TESTING | You must be registered to have Covid testing on Wednesdays at Madison. Link to sign up for Covid testing on campus: https://my.primary.health/1/sdusd_2022 |

COUNSELOR DISTRIBUTION

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|-------------------|-------|--------|
| Mrs. Guerra | A – G | X 3034 |
| Ms. Colon | H – N | X 3035 |
| Mrs. Sphonix-Rust | O – Z | X 3037 |